

## **COUNCIL**

**15 December 2022**

### **Supplementary Papers**

**Agenda Item:  
no:**

In accordance with paragraph 12.4 (b) of the Constitution and with the consent of the Chairman that it be raised as a matter of urgency, the following question will be raised at the Council meeting on 15 December:

**18 Questions from Members**

**(page no 4)**

**18.3 Question from Cllr D Roper**

"Would the Leader please provide his views on the published Norfolk Devolution Deal (County Deal) and what this means for Broadland as a council and for residents?"

#### **DEMOCRATIC SERVICES**

**Broadland District Council**

Thorpe Lodge, 1 Yarmouth Road, Norwich, NR7 0DU

Tel: 01603 430404

Email: [committee.services@southnorfolkandbroadland.gov.uk](mailto:committee.services@southnorfolkandbroadland.gov.uk)