

**Sports Champion Grant**

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| **Personal Details** | | | | | | | | | | | | | | | |
| **Name** |  | | | | | | | | | | | | | | |
| **Address** |  | | | | | | | | | | | | | | |
| **Date of Birth** |  | | | | | | | | | | | | | | |
| **Parent/guardian name if athlete under 16yrs** |  | | | | | | | | | | | | | | |
| **Contact phone number** |  | | | | | | | | | | | | | | |
| **Email address** |  | | | | | | | | | | | | | | |
| **Annual household income** | Under £20,000 | | |  | £20-£30,000 | |  | £30-£40,000 | | |  | £40-£50,000 |  | £50,000+ |  |
| **Your Sporting achievements** | | | | | | | | | | | | | | | |
| **What sport are you competing in?** | | | | | |  | | | | | | | | | |
| **What club do you train with?** | | | | | |  | | | | | | | | | |
| **How long have you been involved in your sport?** | | | | | |  | | | | | | | | | |
| **Please provide evidence of your last top 5 placing in competition.** | | | | | | | | | | | | | | | |
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| **What is your annual expenditure** | | | | | | | | | | | | | | | |
| **Expense** | | | **2022/23** | | | | | | | **2023/24** | | | | | |
| Coaching fees | | |  | | | | | | |  | | | | | |
| Equipment | | |  | | | | | | |  | | | | | |
| Competition costs | | |  | | | | | | |  | | | | | |
| Other expenses (please give detail) | | |  | | | | | | |  | | | | | |
| **Who funds your competitions and training?** | | | | | | | | | | | | | | | |
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| **Please detail any other grants you have received/applied for including the name of the organisation and the amount awarded** | | | | | | | | | | | | | | | |
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| **Athlete supporting statement**  **What difference would the funding make to you? What are your aspirations within your sport?**  **To be written by athlete)** | | | | | | | | | | | | | | | |
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| **Coach’s supporting statement** | | | | | | | | | | | | | | | |
| **Coach’s Name** | |  | | | | | | | | | | | | | |
| **Club Name** | |  | | | | | | | | | | | | | |
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| **Bank Account Details** | | | | | | | | | | | | | | | |
| **Account Name** |  | | | | | | | | | | | | | | |
| **Account Number** |  | | | | | | | | | | | | | | |
| **Sort Code** |  | | | | | | | | | | | | | | |
| **Address that bank account is registered to** |  | | | | | | | | | | | | | | |
| **Privacy Notice**  South Norfolk and Broadland District Council’s take your privacy very seriously. Under data protection legislation, we lawfully process your personal information as a public authority with your consent.  By submitting the application, you consent to us processing your personal data in the following way:   * Validating your application * Contacting you for further information to support your application and inform you of your applications approval or refusal * If your application is successful, we will use your application and inform you of your applications approval or refusal * If your application is successful, we will use the details provided to contact you for feedback and request promotional input for council publications and social media channels   We will retain data in relation to unsuccessful applications for 6 months from the date of entry for administration purposes only. We will retain data relating to successful applications for 5 years from the date of entry. Under data protection law you may have the right to access, rectification, restrict, objective, erasure or portability of your data, as detailed on the Council’s Data Protection Policy on our website. You can contact the Data Protection Officer at [data.protection@southnorfolkandbroadland.gov.uk](mailto:data.protection@southnorfolkandbroadland.gov.uk). You have the right to lodge a complaint with the regulator, the Information Commissioner’s Office. | | | | | | | | | | | | | | | |
| **How did you find out about the Sports Champion Grant?** | | | | | | | | |  | | | | | | |
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| **Applicant Signature** |  | | | | | | | | | | | | | | |
| **Print Name** |  | | | | | | | | | | | | | | |
| **Date** |  | | | | | | | | | | | | | | |
| **Please send your application to the Communities Team via post or email.**  **Communities Team, South Norfolk and Broadland District Council, The Horizon Centre, Broadland Business Park, Peachman Way, Norwich NR7 0WF**  **Email** [**communities@southnorfolkandbroadland.gov.uk**](mailto:communities@southnorfolkandbroadland.gov.uk)  **Telephone: 01603 430611** | | | | | | | | | | | | | | | |

