

## PROGRAMME OF MEETINGS – MAY 2026 TO MAY 2027

All meetings will take place at the Council's office, at Horizon Business Centre, Peachman Way, Norwich NR7 0WF

| PUBLIC MEETINGS                                           | DAY and TIME         | MAY 2026 | JUN   | JUL | AUG | SEPT | OCT | NOV | DEC | JAN 2027 | FEB          | MAR | APR | MAY |
|-----------------------------------------------------------|----------------------|----------|-------|-----|-----|------|-----|-----|-----|----------|--------------|-----|-----|-----|
| <b>Council (*Annual Mtg)</b>                              | Thurs 7pm            | 21       |       | 23  |     |      | 22  |     | 10  |          | 23<br>(Tues) | 25  |     | 20* |
| <b>Cabinet</b>                                            | Tues 6pm             | 19       | 9     | 14  |     | 15   | 20  | 24  |     | 12       | 9            | 16  | 20  |     |
| <b>Overview &amp; Scrutiny Committee</b><br>(pre Cabinet) | Tues 6.30pm          | 12       | 2     | 7   |     | 8    | 13  | 17  |     | 5        | 2            | 9   | 13  |     |
| <b>BDC Overview &amp; Scrutiny Committee</b>              | Tues 6.30pm          |          |       | 28  |     | 22   |     |     | 1   | 19       |              | 23  |     |     |
|                                                           |                      |          |       |     |     |      |     |     |     |          |              |     |     |     |
| <b>Planning Committee</b>                                 | Wed 10am             | 20       | 17    | 15  |     | 9    | 14  | 6   | 2   | 6/27     | 24           | 24  | 21  | 19  |
| <b>Awards Panel</b>                                       | Wed 9.00am           |          |       |     |     |      |     |     |     |          |              |     |     |     |
| <b>Appeals Panel</b>                                      | Fri 10.00am          |          | 19    |     |     |      | 16  |     | 11  |          | 19           |     | 23  |     |
|                                                           |                      |          |       |     |     |      |     |     |     |          |              |     |     |     |
| <b>Audit Committee</b>                                    | Thurs 6.30pm         |          |       | 30  |     | 17   |     | 19  |     | 28       |              | 18  |     |     |
| <b>Economic Success</b>                                   | Mon 6.00pm           | 11       |       | 13  |     |      | 12  |     |     | 18       |              |     | 19  |     |
| <b>Environmental Excellence</b>                           | Thurs 6.00pm         |          |       | 9   |     |      | 8   |     |     | 7        |              |     | 8   |     |
| <b>Communities Housing and Planning</b>                   | Wed 6.00pm           | 11       |       |     |     | 16   |     |     | 16  |          |              | 10  |     |     |
| <b>Community Grant Scheme Panel</b>                       | Thurs 1.00pm         |          |       | 8   |     |      |     |     |     |          |              |     |     |     |
|                                                           |                      |          |       |     |     |      |     |     |     |          |              |     |     |     |
| <b>Electoral Arrangements Committee</b>                   | Arranged as required |          |       |     |     |      |     |     | 8   |          |              |     |     |     |
| <b>Licensing &amp; Regulatory Committee</b>               |                      |          | 24/26 |     |     | 10   |     |     |     | 21       |              |     |     |     |
| <b>Standards Committee</b>                                |                      |          |       |     |     |      |     |     |     |          |              |     |     |     |
| <b>Joint Appointment Panel</b>                            |                      |          |       |     |     |      |     |     |     |          |              |     |     |     |
| <b>Joint Scrutiny Committee</b>                           |                      |          |       |     |     |      |     |     |     |          |              |     |     |     |
| <b>Joint Statutory Officer Hearing Committee</b>          |                      |          |       |     |     |      |     |     |     |          |              |     |     |     |
| <b>Joint Statutory Officer Appeals Committee</b>          |                      |          |       |     |     |      |     |     |     |          |              |     |     |     |

Please note that all dates are subject to change