

## PROGRAMME OF MEETINGS – MAY 2025 TO MAY 2026

All meetings will take place at the Council's office, at Horizon Business Centre, Peachman Way, Norwich NR7 0WF

| PUBLIC MEETINGS                                        | DAY and TIME         | MAY 2025 | JUN  | JUL | AUG | SEPT       | OCT | NOV | DEC | JAN 2026 | FEB | MAR | APR | MAY |
|--------------------------------------------------------|----------------------|----------|------|-----|-----|------------|-----|-----|-----|----------|-----|-----|-----|-----|
| <b>Council (*Annual Mtg)</b>                           | Thurs 7pm            | 22*      |      | 24  |     |            | 23  |     | 11  |          | 19  | 26  |     | 21* |
| <b>Cabinet</b>                                         | Tues 6pm             | 13       | 17   | 22  | 20  | 16         | 21  | 25  |     | 13       | 10  | 17  | 21  |     |
| <b>Overview &amp; Scrutiny Committee (pre Cabinet)</b> | Tues 6.30pm          | 6        | 10   | 15  | 18  | 9          | 14  | 18  |     | 6        | 3   | 10  | 14  |     |
| <b>BDC Overview &amp; Scrutiny Committee</b>           | Tues 6.30pm          |          |      | 29  |     | 23         |     |     | 2   | 20       |     | 24  |     |     |
|                                                        |                      |          |      |     |     |            |     |     |     |          |     |     |     |     |
| <b>Planning Committee</b>                              | Wed 9.30am           | 21       | 18   | 16  |     | 10         | 8   | 5   | 3   | 7/28     | 25  | 25  | 22  | 20  |
| <b>Awards Panel</b>                                    | Wed 9.00am           |          |      |     |     | 25 (thurs) | 1   |     |     |          |     |     |     |     |
| <b>Appeals Panel</b>                                   | Fri 10.00am          |          | 20   | 18  |     | 19         | 17  | 21  | 12  | 16       | 20  | 13  | 24  |     |
|                                                        |                      |          |      |     |     |            |     |     |     |          |     |     |     |     |
| <b>Audit Committee</b>                                 | Thurs 6.30pm         |          |      | 17  |     | 25         |     | 20  |     | 29       |     | 19  |     |     |
| <b>Economic Success</b>                                | Mon 6.00pm           |          |      |     |     |            | 13  |     |     | 19       |     |     | 20  |     |
| <b>Environmental Excellence</b>                        | Thurs 6.00pm         |          |      | 10  |     |            | 9   |     |     | 8        |     |     | 9   |     |
| <b>Communities Housing and Planning</b>                | Wed 6.00pm           |          |      |     |     | 10         | 15  |     | 17  |          |     | 11  |     |     |
| <b>Community Grant Scheme Panel</b>                    | Thurs 1.00pm         |          |      |     |     |            | 9   |     |     |          |     |     |     |     |
|                                                        |                      |          |      |     |     |            |     |     |     |          |     |     |     |     |
| <b>Electoral Arrangements Committee</b>                | Arranged as required |          |      |     |     |            |     |     |     |          |     |     |     |     |
| <b>Licensing &amp; Regulatory Committee</b>            |                      |          | 6/26 |     |     |            |     |     |     |          |     |     |     |     |
| <b>Standards Committee</b>                             |                      |          |      |     |     |            |     |     |     |          |     |     |     |     |
| <b>Joint Appointment Panel</b>                         |                      |          |      |     |     |            |     |     |     |          |     |     |     |     |
| <b>Joint Scrutiny Committee</b>                        |                      |          |      |     |     |            |     |     |     |          |     |     |     |     |
| <b>Joint Statutory Officer Hearing Committee</b>       |                      |          |      |     |     |            |     |     |     |          |     |     |     |     |
| <b>Joint Statutory Officer Appeals Committee</b>       |                      |          |      |     |     |            |     |     |     |          |     |     |     |     |

Please note that all dates are subject to change